

District Court, Water Division _____ County, Colorado Court Address: _____ <hr/> CONCERNING THE PROTEST OF Protestant/Owner: _____ <hr/> TO REVISED ABANDONMENT LIST OF WATER RIGHTS INVOLVING WATER RIGHT IN _____ COUNTY	▲ COURT USE ONLY ▲
If Represented by an Attorney, Attorney's Name and Address: Phone Number: _____ E-mail: _____ FAX Number: _____ Atty. Reg. #: _____	Case Number: _____ Division: _____ Courtroom: _____
PROTEST TO REVISED ABANDONMENT LIST	

Any person who wishes to protest the inclusion of any water right in a decennial abandonment list after its revision by the division engineer shall file a written protest with the water clerk and the division engineer. All such protests to the decennial abandonment list shall be filed not later than June 30, 2012, or the respective tenth anniversary thereafter. Such protest shall set forth in detail the factual and legal basis therefor. §37-92-401(5), Colo. Rev. Stat. See instructions for all Colorado water court divisions for the appropriate filing fee.

1. Name, mailing address, email address and home telephone number of Protestant/Owner:

Name of Protestant/Owner	Mailing Address	Email address	Home Phone Number

2. Describe the Water Right:

- A. Name of Structure: _____
- B. Date of Original Decree: _____ Case No: _____ Court: _____
- C. Location and legal description: (PLSS) (include perpendicular distances from section lines, and indicate ¼ ¼, section number, township, range, meridian and county; mark the location of the structure on a USGS topographic map and attach to this application a legible 8 ½ x 11 inch copy of the applicable portion of the map). In areas where section lines have not been established, a bearing and distance to an established government monument is acceptable. In areas having generally recognized street addresses, include street address, and if applicable, the lot, block, and subdivision:

Preferred Legal Description (PLSS):

Preferred Legal Description: County	_____ 1/4 of the	_____ 1/4	Section	Township _____ N or S <input type="checkbox"/> <input type="checkbox"/>	Range _____ E or W <input type="checkbox"/> <input type="checkbox"/>	Principal Meridian
Distance from section lines (section lines are typically not property lines) _____ Feet from <input type="checkbox"/> N <input type="checkbox"/> S and _____ Feet from <input type="checkbox"/> E <input type="checkbox"/> W						

Street Address: _____		
Subdivision:	Lot	Block

OR, in the alternative, if PLSS is not available. GPS location information in UTM format.
Required settings for GPS units are as follows: Format must be UTM; Zone must be 12 or 13; Units must be Meters; Datum must be NAD83, and Units must be set to true North.

Alternative Description (UTM): Were points averaged? <input type="checkbox"/> Yes <input type="checkbox"/> No	Northing _____ Easting _____ <input type="checkbox"/> Zone 12 <input type="checkbox"/> Zone 13
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- D. Source of water: _____
- E. Decreed use or uses: _____
- F. Appropriation Date: _____ Decreed Amount: _____
- G. Amount listed as having been abandoned: _____
- H. Former District Number and Page Number where listed on Abandonment List: _____

3. State factual and legal basis for this Protest:

4. Remarks:

Signature of Attorney (if applicable) Date

**VERIFICATION AND ACKNOWLEDGMENT OF PERSON HAVING KNOWLEDGE OF THE
FACTS STATED IN THIS PROTEST**

Being first duly sworn, I hereby state that I have read this document, that I have personal knowledge of the facts stated and verify its contents to the best of my knowledge, information, and belief.

Signature

Date

The foregoing instrument was acknowledged before me in the County of _____, State of Colorado, this ____ day of _____, 20____, by the person whose signature appears above.

My Commission Expires: _____

Notary Public/Deputy Clerk

The person signing this verification is: Protestant Engineer Other (describe) _____

Verifications of other persons having knowledge of the facts may be attached to this Protest.

CERTIFICATE OF MAILING

I certify that I mailed a copy of the foregoing Protest to Abandonment List to (insert Division Engineer's name and address): _____

on _____ (date), postage prepaid.

Protestant